



# TOWN OF AVON

60 West Main St. Avon, CT 06001-3743  
www.town.avon.ct.us

**POLICE, FIRE & MEDICAL  
EMERGENCY - 911**

**TOWN MANAGER'S OFFICE**  
Tel. (860) 409-4300  
Fax (860) 409-4368

**ASSISTANT TOWN MANAGER**  
Tel. (860) 409-4377  
Fax (860) 409-4368

**ACCOUNTING**  
Tel. (860) 409-4339  
Fax (860) 677-2847

**ASSESSOR'S OFFICE**  
Tel. (860) 409-4335  
Fax (860) 409-4366

**BUILDING DEPARTMENT**  
Tel. (860) 409-4316  
Fax (860) 409-4321

**COLLECTOR OF REVENUE**  
Tel. (860) 409-4306  
Fax (860) 677-8428

**ENGINEERING DEPARTMENT**  
Tel. (860) 409-4322  
Fax (860) 409-4364

**FINANCE DEPARTMENT**  
Tel. (860) 409-4346  
Fax (860) 409-4366

**FIRE MARSHAL**  
Tel. (860) 409-4319  
Fax (860) 409-4321

**HUMAN RESOURCES**  
Tel. (860) 409-4303  
Fax (860) 409-4366

**LANDFILL**  
281 Huckleberry Hill Rd.  
Tel. (860) 673-3677

**PLANNING & ZONING**  
Tel. (860) 409-4328  
Fax (860) 409-4375

**POLICE DEPARTMENT**  
Tel. (860) 409-4200  
Fax (860) 409-4206

**PROBATE**  
Tel. (860) 658-3277  
Fax (860) 658-3204

**PUBLIC LIBRARY**  
281 Country Club Road  
Tel. (860) 673-9712  
Fax (860) 675-6364

**PUBLIC WORKS**  
11 Arch Road  
Tel. (860) 673-6151  
Fax (860) 673-0338

**RECREATION AND PARKS**  
Tel. (860) 409-4332  
Fax (860) 409-4334  
Cancellation (860) 409-4365

**REGISTRAR OF VOTERS**  
Tel. (860) 409-4350  
Fax (860) 409-4368

**SOCIAL SERVICES**  
Tel. (860) 409-4346  
Fax (860) 409-4366

**TOWN CLERK**  
Tel. (860) 409-4310  
Fax (860) 677-8428

**TDD-HEARING IMPAIRED**  
Tel. (860) 409-4361

April 8, 2016

Paperchase Trail and Hurdle Fence Drive Residents  
Avon, Ct 06001

RE: Potential Sanitary Sewer Service for the  
Paperchase Trail neighborhood

Dear Paperchase Trail or Hurdle Fence Drive Resident:

On March 16, 2016, the Avon Water Pollution Control Authority, working through the Town of Avon Engineering Department, sent each property owner within your neighborhood a letter inviting you to an informational meeting to present the anticipated design and costs for providing sanitary sewers to the neighborhood. Since that time, we have received twelve bids for the project combining both sewer runs as a whole. The bids received are significantly higher than hoped. So, we are in the process of strategizing ways to reduce the costs, including the possible development of separate projects.

Accordingly, the AWPCA is postponing the informational meeting that was scheduled for April 14, 2016 at 7:00pm. We will inform you of the next meeting as we have valuable information to share.

Please accept our apologies for any inconvenience this may have caused you and thank you for your patience.

If you have any questions or need further information, please call me at 409-4322.

Very truly yours,

Lawrence Baril, P.E., GISP  
Town Engineer

C: Brandon Robertson  
AWPCA